Fish Of The Month / Specimen Trophy Awards

Member :- Club Name or Associate :-

Tel. No. Email:- Permit No.

Species entered :- Weight :- lbs ozs dms

Location of catch (venue)

Date caught:- Time:-

For "Fish Of The Month" describe catch circumstances at bottom of form

Witnesses confirming species, weight etc.

Name:- Permit No. Tel. No.

Name:- Permit No. Tel. No.

If there are no witnesses please send picture of capture.
The judges decision will be final

Forward entry to :- K. Tanswell 172 St Saviours Road, Reading RG1 6ET within 21 days of catch.

or email to keith@rdaa.co.uk